

# Anti-Privatization seminar



September 17th & 18th, 2009  
Red Deer Lodge Hotel & Conference Centre  
4311 - 49th Avenue, Red Deer



## Seminar Location

### Red Deer Lodge Hotel & Conference Centre

4311 - 49th Avenue, Red Deer

Registration 3:00 - 4:30 pm

Dinner 5:30 pm

**DEADLINES:** To Locals - July 17, 2009  
To AUPE - August 14, 2009

*Applications must be completed in full and be legible or your application may be rejected.*

Mr.       Mrs.       Ms.

Name (Please Print)

Address

City/Town

Postal Code

Work Phone

Home Phone

Fax

Employer

City/Town

Postal Code

E-Mail

AUPE Member Number

Local/Chapter

## Seminar Objectives

### ONE

#### 911 – Emergency

Catastrophic changes to our public system effecting our membership.

### TWO

#### 411 – Information

5 year Anti-Privatization Plan.

### THREE

#### 611 – Technical Support

Anti-Privatization Standing Committee.

### FOUR

Panel discussion with Guest Speakers.

### FIVE

Local Issues.

## Submitting Applications:

**MEMBERS** are to send their applications to **their Local Executive for approval by July 17, 2009.**

**LOCALS** are to send their members' approved applications to:

**Christina Misquitta, Seminar Registrar, by August 14, 2009:**

AUPE Headquarters

10451-170 Street NW

Edmonton, Alberta T5P 4S7

Phone: 780-930-3364

Toll-free: 1-800-232-7284 (press 1)

Fax: 780-930-3434

Toll-free fax: 1-888-388-2873

A maximum of 3 delegates from each local may register. AUPE will pay the expenses of one member per Local to attend. Where there is a Local Anti-Privatization Sub-Committee, the delegates should be from the Sub-Committee. The Local will be responsible for all the expenses of the delegates except for the one at AUPE expense.

## Accommodations

AUPE will make all accommodation arrangements. (Please note that AUPE pays for double occupancy only). **Members must reside 100 kms or more away from the location offering the course. Members who have indicated on their registration form that they will share double accommodations with someone and later request a single room, will assume full cost of the room per night.**

### Dates Required:

Thursday, September 17       Other, please provide reason

### Please select one of the following:

- No Accommodation Required
- Double Accommodation – I would like to share accommodation with
- Single Occupancy (I will pay the difference)
- Single Occupancy (Local will pay the difference)

*If Local is paying the difference for the single room, the **Local Chair must authorize by signing below:***

- Single Occupancy (Medical note)  
*If you have a medical condition that requires you to have a single room, you will have to provide a medical certificate. Please do not attach to the application, but send in a separate envelope marked "Confidential" to the attention of Christina Misquitta. I will be sending in my Medical certificate*   
*AUPE has my medical certificate on file*

## Travel

Travel arrangements will be made after the applications have been received.

### Please select ALL that apply:

- I am unable or unwilling to drive       If bus transportation is available, please assign me to AUPE's Bus Travel
- I am willing to drive       I am willing to drive others from my area to the seminar if necessary.

### Hours of Time off Required:

Please indicate the number of hours required for time off each day:

September 17       September 18

Please indicate reason for other:

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## Special Needs

*Please indicate any special dietary needs, including being a vegetarian*

*Please indicate any disabilities, severe allergies, or medical requirements that we should be aware of.*

*Please exercise moderation when wearing scented products. Pets are not allowed at the seminar due to allergies.*

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I certify all information provided in this application is truthful. By signing this application I am certain I am able to attend for the full duration of the seminar and participate in all required session in a responsible and respectful manner.

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Member's Signature

## For Local to complete

Each Local may send 1 delegate at AUPE expense. If you wish to send more than one delegate, they would be attending at Local expense. Each Local can send a maximum of 3 delegates. If you have any alternates, please assign a number in order of preference (1 indicates first choice alternate). If more that 3 applications are received from a Local, only the first 3 indicated will be selected.

### Local Chair, please select one of the below.

- Designated Delegate to be paid at AUPE Expense
- Alternate #\_\_\_\_ (to attend at Local expense if not selected as a Delegate at AUPE expense)
- Alternate #\_\_\_\_ (only to attend at AUPE expense if selected)

Local Chair, please sign below to indicate that the Local has read and accepted this application

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Local Chair Signature

## Anti-Privatization Committee

**Erez Raz**  
Chair  
Local 003  
[e.raz@aupe.org](mailto:e.raz@aupe.org)

**Marilyn Jones**  
Recording Secretary  
Local 057

**Philipia Bates Renouf**  
Local 001

**Karen Weiers**  
Local 095

**Tim Jackson**  
Local 003

**Gail Iler**  
Local 006

**Tammy Graham**  
Local 044

**Julie Jacques**  
Local 047

**Rosalie Dean**  
Local 043

**Greg Maruca**  
Staff Advisor  
[g.maruca@aupe.org](mailto:g.maruca@aupe.org)

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**Members send application to Local Chairs by July 17, 2009**

## Local Chairs send applications to

**Christina Misquitta, Seminar Registrar, by August 14, 2009:**

AUPE Headquarters  
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Edmonton, Alberta  
T5P 4S7

Phone: 780-930-3364  
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[www.aupe.org](http://www.aupe.org)